### Albert Gallatin Area School Board – REGULAR MEETING

# D. Ferd Swaney - 6:00 PM

Wednesday, June 15, 2022

### I. CALL TO ORDER

- A. Silent Meditation
- B. Pledge of Allegiance
- C. Roll Call

#### II. PUBLIC FORUM

-LTS Joseph Walsh- upcoming events.

# III. SECRETARIAL

- A. Enter into executive session, if needed.
- B. An executive session was held on Monday, June 13, 2022 from 7:15 pm to 8:17 pm for personnel, collective bargaining, and school safety.
- C. Adopt agenda as presented.
- D. Approve minutes of the regular meeting held on May 18, 2022.
- E. Approve minutes of the special meeting held on May 31, 2022.

#### IV. FINANCIAL

- A. Accept the treasurer's report including tax collections for May 2022 and preliminary financial statements as presented.
- B. Grant permission to pay the following bills and payroll for June 2022:
  - 1. Bills, utilities, insurance and contractual obligations paid at the end of the previous month in the amount of \$2,952,438.52
  - 2. Current month general fund bills in the amount of \$738,802.19
  - 3. Cafeteria fund bills in the amount of \$64,514.02
- C. Accept activity accounts as presented by building principals.
- D. Awards Band bids for high school, middle school, and elementary schools for 2022-2023 school year to Fawley Music at a cost of \$28,557.35.
- E. Grant permission to pay the following bill through Capital Projects:
  - 1. H.F. Lentz Company \$13,125.00 for engineering services provided in the replacement of Fire Alarm and Secure Vestibule Project.
- F. Approve the District advertising for bids to complete concrete work at the Senior High School in the courtyard and sidewalk areas.
- G. Resolved, that the Board of Directors of Albert Gallatin Area School District, hereby adopts the General Fund Budget for fiscal year beginning July 1, 2022 in the amount of \$60,199,447.00 as presented; and authorizes that a tax on real estate be levied at the rate of 15.592 mills or \$1.56 on each \$100 of assessed valuation of all property taxable for school purposes located within the School District. This represents a no mill increase in real property taxes. All Act 511 and other School Code Taxes will remain in effect at the same rates.
- H. Approve Resolution authorizing the Homestead and Farmstead exclusion real estate assessment reduction for the Albert Gallatin Area School District's fiscal year beginning July 1, 2022 under the provisions of the Taxpayer Relief Act (Act 1, 2006), as presented.
- I. Grant permission to make all necessary budgetary transfers for fiscal year ending June 30, 2022.
- J. Approve the following depositories for the 2022-2023 school year:
  - 1. First National Bank
  - 2. PSDLAF Fund (Pennsylvania School District Liquid Asset Fund)
  - 3. PLGIT Pennsylvania Local Government Investment Trust
  - 4. United Bank

- K. As required by the affordable Care Act, authorize offering the Allegheny County Schools Health Insurance Consortium (ACSHIC) to uninsured employees of the Albert Gallatin Area School District.
- L. Grant permission to purchase Workers Compensation with Caputo Insurance Agency as broker of record, provided the policy is written by Synergy Comp Insurance Co; at a premium of \$134,462 and an additional fee of \$24,000 for safety loss.
- M. Grant permission to purchase Insurance Package (Property, Liability, Auto, Inland Marine, Crime, School Leaders E&O, and Umbrella coverage) with Utica National Ins. Co. at a premium of \$166,047.90 which includes an increase to \$1,000,000 the Cyber Liability Limit.
- N. Award the proposal for providing 22-23 E-Rate consulting services to Van Strien Consulting, LLC per the terms and conditions as presented for the 22-23 E-Rate Funding Year.
- O. Award the proposal for purchasing a Box Truck from TriStar Chevrolet, Inc. at a cost of \$51,108.00. The purchase is made in accordance with PA Costars -Municipal Work Vehicles 025 337 and funds are provided by the Capital Projects Account.
- P. Award the Milk Bid for the 2022-2023 school year to United Dairy.
- Q. Award the bid for Combi Ovens to TriMark at a cost of \$22,154.00 per unit plus installation charges of \$3,645.00 per unit. Total for all three units is \$77,397.00. Funds are provided by ARP ESSER.

### V. SOLICITOR'S REPORT

### VI. CURRICULUM AND INSTRUCTION

- A. Accept the Albert Gallatin Area School District's Emergency Instructional Time Template Section 520.1 and Temporary Provisions of Instruction Resolution 2022-23 School Year as presented.
- B. Approve the Act 44 Report as presented.
- C. Accept the Albert Gallatin Area School District's 2022-23 Health and Safety Plan as presented.

# VII. PERSONNEL

- A. Award Jami Kimmel the 4.5 hour cafeteria position at D. Ferd Swaney.
- B. Eliminate Grade 5 position at AL Wilson Elementary.
- C. Award the following Instructor positions according to contract:
  - 1. Luke Zelich Learning Support Masontown Elementary
  - 2. Karen Yasko Grade 4 AL Wilson Elementary
  - 3. Stephanie Baker Grade 1 AL Wilson Elementary 1 year only
  - 4. Crystal Eicher Grade 4 at AL Wilson Elementary -1 year only
  - 5. Christine Spaw-Moats Grade 3 at Friendship Hill Elementary 1 year only
  - 6. Christine Rerko Learning Support at AL Wilson Elementary
  - 7. Jessy Madison Learning Support at Masontown Elementary
  - 8. Karen Dunham Learning Support at Friendship Hill Elementary
  - 9. Jeff Egnot Technology Education at AG North Middle
  - 10. Justin Malik Technology Education at AG South Middle
  - 11. Iolanda Policicchio Spanish I/English ½ day at AG North and ½ day AG South Middle
  - 12. Jennifer Hartman Grade 4 AL Wilson Elementary
  - 13. Tiffany Jobes Grade 2 Friendship Hill Elementary
  - 14. Stephany Daniels Grade 4 Friendship Hill Elementary
  - 15. Laura Chapman Grade 1 George J. Plava Elementary
  - 16. Ashley Winkler Grade 5 Friendship Hill Elementary
  - 17. Michelle Myers Grade 2 Friendship Hill Elementary
- D. Re-appoint Lieutenant Colonel Joseph Walsh as the Albert Gallatin Area School District JROTC Senior Army Instructor for the term commencing August 1, 2022 and terminating midnight, June 30, 2023 pursuant to employment contract as presented. Compensation shall be equal to the Minimum Instructor pay as from time to

- time established by the United States Army. Lieutenant Colonel Walsh shall be employed the appropriate number of days as required by the U.S. Army for salary and reimbursement purposes.
- E. Re-appoint Command Sergeant Major Alexander Lashendock as the Albert Gallatin Area School District JROTC Army Instructor for the term commencing August 1, 2022 and terminating midnight, June 30, 2023 pursuant to employment contract as presented. Compensation shall be equal to the Minimum Instructor pay as from time to time established by the United States Army. Command Sergeant Major Alexander Lashendock shall be employed the appropriate number of days as required by the U.S. Army for salary and reimbursement purposes.
- F. Grant permission for Administration to hire five (5) Elementary tutors for one school year only, compensation equivalent to Step 2 of the teacher's salary schedule, with benefits. To be placed by Administration.
- G. Accept the resignation of Robin Wilson, Bus Monitor effective June 1, 2022.
- H. Hire Adam Simon as high school assistant boys soccer coach for one season during the 2022-23 school year, pending receipt of all proper documents.
- I. Create and post Canvas Support Position as presented.
- J. Approve contract of Justin Keller as Assistant to the Director of Technology pursuant to contract.
- K. Hire the following Elementary Instructors to be placed by the Superintendent at the appropriate step.
  - 1. Emery (Vic) Dirda
  - 2. Kayla Grimm
  - 3. Dorothy Holbert
- L. Hire the following Special Education Instructors to be placed by the Superintendent.
  - 1. Ashtin Primus at Step 8 salary
  - 2. Olena Primus at Step 5 salary

### **VIII. ADMINISTRATIVE**

- A. Grant permission for Officer Don Alston, Officer Delmar Shipp and Officer Carl Guthrie to attend the Act 67 training at Laurel Highlands High School from June 13 through June 17, 2022 at a cost of \$495 per officer.
- B. Grant permission to AG Volleyball Boosters to use the AG High School Gym from June 13, 2022 through July 13, 2022 from 6:00 pm 8:00 pm for volleyball summer league; Baylee Powell
- C. Grant permission to AG Cross Country Boosters to use the AG High School Stadium on June 25, 2022 from 7 am 12 pm for a 5K Run/Walk; Tammy Bixler
- D. Approve Gary Kelly, 11<sup>th</sup> grade student to complete his Eagle Scout Project at the high school as presented.
- E. Direct Administration to solicit quotes from Companies to coordinate the sale or disposal of unused equipment and furniture throughout the district.
- F. Direct Administration to solicit quotes for the disposal of the Conex Trailer located next to the High School.

## XI. ADJOURNMENT

- A. The next regular meeting will be held on Wednesday, July 20, 2022 at 6:00 pm in D. Ferd Swaney cafeteria.
- B. Motion to adjourn.